

**VPPPA Annual Meeting of the Membership
DRAFT Agenda
Monday, August 26, 2024; 7:30-8:45 AM MDT
VPPPA's 2024 Safety+; Aurora Ballroom A
Aurora, CO**



- | | |
|---|----------------------|
| I. Roll Call/Quorum | Dan Lazorcak |
| II. Call to Order | Terry Schulte |
| III. Approval of Meeting Minutes from September 17, 2023 | Dan Lazorcak |
| IV. Membership Report | Bill Linneweh |
| V. Treasurer's Report | Sean Horne |
| VI. Nominating Committee Report | Frank Ragone |
| VII. New Business | |
| VIII. Adjourn | Terry Schulte |