

EXHIBITOR SPACE APPLICATION/CONTRACT

INSTRUCTIONS—Complete and sign the Exhibitor Space Application/Contract. *Please print or type ALL information.*

- See the 2019 Rules and Regulations at www.vpppa.org for additional information.
- Be sure an authorized company representative signs the Exhibitor Space Application/Contract.
- Indicate order of booth preference using the VPPPA Expo 2018 floor plan on page 2. Please check www.vpppa.org for an up-to-date floor plan.
- List the name and contact information of the exhibiting company as you want it to appear in promotional pieces.
- Submit your completed Exhibitor Space Application/Contract and full payment by the deadline dates indicated to receive the respective rates.
- Payment may be made by check (payable to VPPPA, Inc.) or by credit card.

2019 SAFETY+ SYMPOSIUM
Ernest N. Morial Convention Center, New Orleans, LA

SAFETY+ HOTELS
New Orleans Marriott Sheraton New Orleans

EXHIBITING COMPANY INFORMATION—Indicate the company information as you want it to appear in VPPPA publications, the Safety+ mobile app and promotional materials.

COMPANY NAME		VPPPA MEMBER ID #		
STREET ADDRESS/P.O. BOX	CITY	STATE	ZIP	COUNTRY
TELEPHONE	EXT.			
WEBSITE	TWITTER HANDLE			
HOW DID YOU HEAR ABOUT US?				

LOGISTICS CONTACT INFORMATION—Indicate the logistical contact and recipient of all exhibitor materials (e.g. Exhibitor Service Kit, attendee list, Exhibitor News)

FIRST NAME	LAST NAME	TITLE
EMAIL	TELEPHONE	EXT.

SALES CONTACT INFORMATION—Indicate the sales contact as you want them to appear in VPPPA publications and promotional materials.
 Check here if the sales contact is the same as the logistics contact.

FIRST NAME	LAST NAME	TITLE
EMAIL	TELEPHONE	EXT.

MARKETING CONTACT INFORMATION—Indicate the contact person who handles all advertising, sponsorship and/or promotional decisions for your company.
 Check here if the marketing contact is the same as the logistics contact.

FIRST NAME	LAST NAME	TITLE
EMAIL	TELEPHONE	EXT.

BOOTH SELECTION *(Booth Placement Is Not Guaranteed.)*

Please list your booth space choices.

First Choice _____
 Second Choice _____
 Third Choice _____
 Total Square Feet _____
 (See other side for rates.)

Exhibitors you want to be near (by company name):

 Exhibitors you want to be separated from (by company name):

PRODUCT/SERVICE DESCRIPTION

Please print or type, in complete sentences, and in 50 words or fewer (minimum of 10), your company product/service description. Any, or part, of the description will be used in the development of promotional pieces.

Use last year's product/service description.

EXTRA OPPORTUNITIES

- By joining as an **Affiliate member**, you are eligible to register at the member rate, receive access to pre- and post-conference attendee lists and much more. For more information about Affiliate member benefits, please contact the VPPPA Membership Department at (703) 761-1146 or Membership@vpppa.org.
- The **Game Card Passport to Prizes** (formerly, the Game Card Square) is a guaranteed high traffic booth driver. The Game Card is a passport-style product that is handed out to all attendees, who must visit the booth of all exhibitors listed on the Game Card in order to be eligible for prizes. Last year, we gave out two iPads.
- An **Upgraded Exhibitor Listing** will highlight your company in the Upgraded Exhibitor section of the Onsite Journal, as well as highlight your listing in our mobile app and on our website to help you stand out among your competitors.

BOOTH & EXHIBITOR FEES

Every 10' x 10' booth includes 1 draped table, 2 chairs, waste basket and carpeting. Total cost per square foot.

	Priority Period Until 10/12/18	Regular Until 1/31/19	Late After 1/31/19
Members	\$16.50/sq. ft.	\$17.50/sq. ft.	\$18.50/sq. ft.
Nonmembers	\$20.50/sq. ft.	\$21.50/sq. ft.	\$22.50/sq. ft.
Each Exposed Corner	\$150	\$150	\$150

Footage _____ x \$ _____ = _____

Attendee mailing addresses for nonmembers (\$500) = _____

Affiliate membership dues (\$500) = _____

Number of exposed corners _____ x \$150 = _____

Game Card Passport to Prizes (\$1,500) = _____

Upgraded Exhibitor Listing (\$500) = _____

Total Payment = _____

METHOD OF PAYMENT

Payment must accompany your Exhibitor Space Application/Contract.

Check # _____ (payable to **VPPPA, Inc.**)

VISA Master Card American Express Discover

CARD # _____

EXP. DATE _____

NAME AS IT APPEARS ON CARD _____

CARDHOLDER'S SIGNATURE _____

DATE _____

PRODUCT SERVICE CATEGORIES

Please check no more than three for your product/service categories.

- | | |
|--|---|
| <input type="checkbox"/> Advertising Services | <input type="checkbox"/> Industrial Services Contractor |
| <input type="checkbox"/> AED Training | <input type="checkbox"/> Instrumentation |
| <input type="checkbox"/> Air Quality Equipment | <input type="checkbox"/> Lockout/Tagout Products |
| <input type="checkbox"/> Apparel, Safety | <input type="checkbox"/> Mail Service |
| <input type="checkbox"/> Association/Society | <input type="checkbox"/> Medical Equipment |
| <input type="checkbox"/> Auto Safety | <input type="checkbox"/> Noise Monitoring |
| <input type="checkbox"/> Compliance Products/Services | <input type="checkbox"/> Onsite Assessment |
| <input type="checkbox"/> Computer Software | <input type="checkbox"/> Personal Protective Equipment |
| <input type="checkbox"/> Consulting Services | <input type="checkbox"/> Pocket Safety Cards |
| <input type="checkbox"/> Culture Assessment | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Defibrillators | <input type="checkbox"/> Production Safety Materials |
| <input type="checkbox"/> Embroidery | <input type="checkbox"/> Professional Speaker |
| <input type="checkbox"/> Employee Development | <input type="checkbox"/> Promotional Products |
| <input type="checkbox"/> Environmental Management | <input type="checkbox"/> Publications |
| <input type="checkbox"/> Ergonomic Products & Services | <input type="checkbox"/> Respirator Fit Testing |
| <input type="checkbox"/> Eyewashes | <input type="checkbox"/> Risk Management Services |
| <input type="checkbox"/> Eyewear, Protective | <input type="checkbox"/> Safety Interlocks |
| <input type="checkbox"/> Fall Protection Systems | <input type="checkbox"/> Safety Personnel |
| <input type="checkbox"/> First Aid & CPR | <input type="checkbox"/> Safety Signage |
| <input type="checkbox"/> Footwear Safety | <input type="checkbox"/> Skin Care Products |
| <input type="checkbox"/> Forklift Safety | <input type="checkbox"/> Sorbents |
| <input type="checkbox"/> Gas Detection | <input type="checkbox"/> Spill Control |
| <input type="checkbox"/> Government Agency | <input type="checkbox"/> Stand-by Rescue Teams |
| <input type="checkbox"/> Grating Penetration Safety | <input type="checkbox"/> Training, Emergency Response |
| <input type="checkbox"/> Hand Protection | <input type="checkbox"/> Training, Environmental Health |
| <input type="checkbox"/> Hand Tool, Safety | <input type="checkbox"/> Training, Ergonomics |
| <input type="checkbox"/> Hazardous Materials Control | <input type="checkbox"/> Training Materials |
| <input type="checkbox"/> Hearing Loss Programs | <input type="checkbox"/> Training, Safety |
| <input type="checkbox"/> Hydration System | <input type="checkbox"/> VPP Application Assistance |
| <input type="checkbox"/> Identification Products | <input type="checkbox"/> Wellness Programs |
| <input type="checkbox"/> Incentives & Recognition | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Industrial Hygiene Services | |

RETURN EXHIBITOR SPACE APPLICATION/CONTRACT TO VPPPA

Attn: VPPPA Expo
 7600-E Leesburg Pike, Suite 100
 Falls Church, VA 22043-2004
 Fax: (703) 761-1148
 Email: Expo@vpppa.org
 www.vpppa.org

The 2019 Rules and Regulations constitute part of this 2019 Exhibitor Space Application/Contract, which the exhibitor agrees to abide by and conform to. In witness whereof, the applicant has caused this Exhibitor Space Application/Contract to be signed by an officer of the company or person duly authorized. By completing and signing this Exhibitor Space Application/Contract, the exhibitor hereby releases any photographs or videos to VPPPA that may be incidentally taken of exhibitor booth personnel during Safety+ 2019 to be used for any purpose. The exhibitor agrees that VPPPA may share the exhibitor's information with other organizations vital in producing the Safety+ 2019, such as the general service contractor, Ernest N. Morial Convention Center, lead retrieval company and other service providers. For the full list of rules and regulations, please visit vpppa.org. Signing this form serves as consent that the official rules and regulations have been read and understood.

PRINT NAME _____

SIGNATURE _____

DATE _____